

We are not as bad off as we think.

We are much much worse!

We first must sense the darkness of our soul if we are to see the full light of the Gospel.

Common ground for religious discussion with nonbelievers.

- 1. All people have an awareness of God at some level.
- 2. All people tend to suppress or confuse this awareness of God.
- 3. All people have faith in something enabling them to make sense of life.
- 4. All people experience shame from social/spiritual alienation (darkness).

The question: Do they suppress this as they do the knowledge of God?

The argument of Romans 1-4

God's judgment on man's nature (Rom.1:18-27)

- 1. Man knows that God is there.
- 2. Man suppresses that knowledge.
- 3. Man exchanges light for darkness.
- 4. Man reflects his decisions in his behavior.

God's judgment on man's religion (Rom.2-3:20)

God's judgment on Christ (Rom.3:21-26)

God's justification of man by faith in Christ (Rom. 3:27-4:25)

A person's heart condition is reflected in their behavior.

Romans 1:24-28
The inner predisposition

Man exchanges

God gives over

Romans 1:29-32
The outer manifestation

Romans 1:24-28 The inner predisposition

Romans 1

"24 Therefore God gave them over in the lusts of their hearts to impurity, that their bodies might be dishonored among them. 25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen."

Man exchanges
Creator for
Creation

God gives over to a worldly heart "26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, 27 and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error."

Man exchanges the natural for the unnatural God gives over to degrading passions "28 And just as they did not see fit to acknowledge God any longer, **God gave them over** to a **depraved mind**, to do those things which are **not proper**,"

Man exchanges knowledge for suppression

God gives over to depraved mind

Romans 1:24-28 The inner predisposition

Man exchanges
Creator for
Creation

Man exchanges the natural for the unnatural

Man exchanges knowledge for suppression God gives over to a worldly heart

God gives over to degrading passions

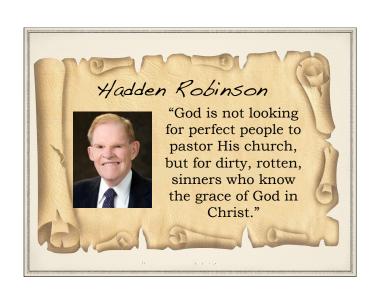
God gives over to depraved mind

Romans 1:29-32 The outer manifestation

"29 being **filled with all unrighteousness**, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips, 30 slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, 31 without understanding, untrustworthy, unloving, unmerciful;"

They not only practice evil, they also approve and promote it.

"32 and, although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them."



Mark 2:17

"I did not come to call the righteous but sinners."

1 Corinthians 1:28

"the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, so that no man may boast before God."

Key points

- 1. The natural man suppresses knowledge of the glory of God.
- 2. The natural man suppresses knowledge of his sinful condition.
- 3. Paul is describing the condition of fallen humanity (as a whole) of which we are a part.
- 4. Homosexuality is a sign of an unnatural culture of exchange and not just the problem of homosexual individuals.

Dangerous diversions

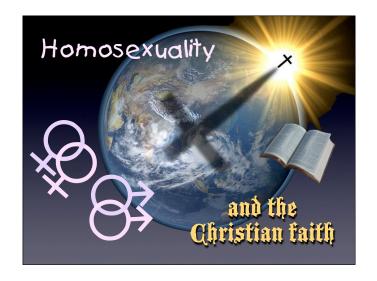
- 1. This is about THEM not about me.
- 2. Homosexuality is a curse on gay people not on the human race including all of us.
- 3. Our nature can be reformed by the Word, the power of God, & discipline.
- 4. As a part of God's elect, redeemed, and enlightened I am not a part of the depravity described here.

God's answer to the human condition

is not reform through discipline but rebirth through death.

Romans 6:3

"Or do you no know that all of us who have been baptized into Christ Jesus have been baptized into His death?"



Definition

What is homosexuality?

Traditional (Biblical) culture

Technological (modern) culture

Sexual passionate acts with members of the same gender.

Sexual attraction to members of the same gender.

Observations

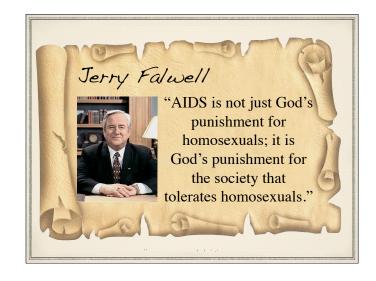
Christian are confused

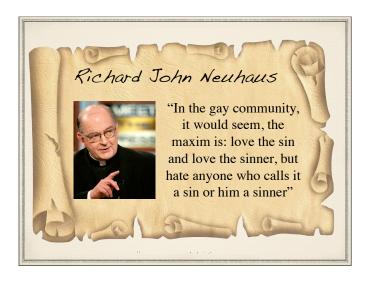
Gay activist's are combative

I hear so often—"But homosexuality is a choice, a sinful decision, a disorder, a psychological mistake."

But I find such judgmental beliefs to be the result of fearful ignorance, the defense tactics of **holy homophobia**.

"Teen View" author





Five points to understanding homosexuality and Christianity.

- · Christians face a difficult challenge.
- Homosexuality involves the whole human race in its fallen condition.
- The issue is bigger than homosexuality.
- Some harsh facts about homosexual behavior.
- · Speak the truth in love is needed.

A.

A difficult challenge

Evangelical Christians are torn between a desire to be sensitive and yet faithful as they try to address this issue in the public square.

Homosexual acts are a moral issue in Scripture.



Old Testament

Lev.18:22 Lev.20:13 New Testament

Jesus is silent

Church history

Examples Judges 19:22-30 Ezek.16:50 Paul Rom.1:18-28 1 Cor.6:9-11 1 Tim.1:8-10 Until the modern era, the church has consistently condemned homosexuality.

Dear Dr. Laura Schlesinger

Thank you for doing so much to educate people regarding God's Law. I have learned a great deal from your show and try to share that knowledge with as many people as I can. When someone tries to defend the homosexual lifestyle, for example, I simply remind them that, as you recently pointed out, Leviticus 18:22 clearly states it to be an abomination and cannot be condoned under any circumstances – End of debate.

I do need some advice from you, however, regarding some other elements of God's Laws and how to follow them.

- 1. Lev.25:44 states that I may possess slaves, both male and female, provided they are purchased from neighboring nations. A friend of mine claims that this applies to Mexicans, but not Canadians. Can you clarify? Why can't I own Canadians?
- 2. I would like to sell my daughter into slavery, as sanctioned in **Ex.21:7**. In this day and age, what do you think would be a fair price for her?
- 3. I have a neighbor who insists on working on the Sabbath. Ex.35:2 clearly states he should be put to death. Am I morally obligated to kill him myself, or should I ask the police to do it?

4. My uncle has a farm. He violates Lev.19:19 by planting two different crops in the same field as does his wife by wearing garments made of two different kinds of thread (cotton and polyester). He also tends to curse and blaspheme a lot. Is it really necessary that we go to all the trouble of getting the whole town together to stone them? Lev.24:10-16. Couldn't we just burn them to death at a private family affair like we do with people who sleep with their in-laws. Lev. 20:14.

I know you have studied these things and thus enjoy considerable expertise in such matters, so I am confident you can help. Thank you again for reminding us that God's word is eternal and unchanging.

Rev. William Sloane Coffin

"In reality, there are no biblical literalists, only selective literalists. By abolishing slavery and ordaining women, millions of Protestants have gone far beyond biblical literalism. It's time we did the same for homophobia."

Romans 1

"26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, 27 and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error. 28 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper,"

Some questions that leave Christians uncomfortable

- · Is not homosexuality natural for many people?
- Jesus never mentions homosexuality but does talk about loving relationships. Why not follow Jesus?
- Why do conservatives seem bent on legislating their personal morality on everyone else?
- Should not gay people enjoy the same civil rights (marriage) as anyone else?
- Why should a group that is so creative, peace loving, and productive be rejected just because of who they choose to love?

Many well known gay and bisexual people are talented, productive, sensitive, and caring. They don't seem to be God hating, spiritual rebels, who want to destroy all that is good.

Hans Christian Andersen Henri Nouwen Alexander the Great Rosie O'Donnell Susan B. Anthony Philip Johnson Joan Baez Angelina Jolie Ellen Degeneres James Dean Francis Bacon Billy Jean King Tyrone Power **Elton John** Leonard Bernstein Rock Hudson Robert Reed Hadrian Little Richard Bill Blass Czar Alexander I Lily Tomlin Michael Feinstein Tennessee Williams Leonardo da Vinci Barry Manilow Scott Wittman Andy Warhol **Aaron Copland** Anderson Cooper Martina Navratilova

Evangelical Christians are caught between two spiritual virtues Sensitivity to the heartfelt Sensitivity to the traditional

the heartfelt experience of the homosexual community





understanding of the Scripture

To ignore this brings the label of "holy homophobia."

To ignore this makes one a Christian heretic.

The stereotype evangelical Christian



"God hates you and so do I!"

Sensitivity to the traditional understanding of the Scripture



To ignore this makes one a Christian heretic.

B.

The whole human race is involved.

Homosexuality is a visual aid to the fallen human race and its unnatural condition of being separated from God.